



**COMMONWEALTH OF KENTUCKY
TRANSPORTATION CABINET**
Frankfort, Kentucky 40622
www.transportation.ky.gov/

Matthew G. Bevin
Governor

Greg Thomas
Secretary

July 24, 2017

CALL NO. 330
CONTRACT ID NO. 172611
ADDENDUM # 1

Subject: Marshall County, FE02 079 0062 B00151N
Letting July 28, 2017

(1) Revised - Bid Items - Page 41 of 41

Proposal revisions are available at <http://transportation.ky.gov/Construction-Procurement/>.

If you have any questions, please contact us at 502-564-3500.

Sincerely,

A handwritten signature in cursive script that reads "Rachel Mills".

Rachel Mills, P.E.
Director
Division of Construction Procurement

RM:ks
Enclosures



An Equal Opportunity Employer M/F/D

PROPOSAL BID ITEMS

172611

Report Date 7/24/17

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Section: 0001 - BRIDGE

| LINE | BID CODE | ALT | DESCRIPTION | QUANTITY | UNIT | UNIT PRIC | FP | AMOUNT |
|------|----------|-----|---|----------|------|-----------|----|--------|
| 0010 | 02562 | | TEMPORARY SIGNS | 18.00 | SQFT | | \$ | |
| 0020 | 02650 | | MAINTAIN & CONTROL TRAFFIC APPLIES TO 079B00151N | 1.00 | LS | | \$ | |
| 0030 | 08150 | | STEEL REINFORCEMENT | 66.80 | LB | | \$ | |
| 0035 | 08191 | | REPLACE BRIDGE RAIL (ADDED: 7-24-17) | 60.00 | LF | | \$ | |
| 0040 | 08526 | | CONC CLASS M FULL DEPTH PATCH | 3.00 | CUYD | | \$ | |
| 0050 | 22146EN | | CONCRETE PATCHING REPAIR | 400.00 | SQFT | | \$ | |

Section: 0002 - DEMOBILIZATION

| LINE | BID CODE | ALT | DESCRIPTION | QUANTITY | UNIT | UNIT PRIC | FP | AMOUNT |
|------|----------|-----|----------------|----------|------|-----------|----|--------|
| 0060 | 02569 | | DEMOBILIZATION | 1.00 | LS | | \$ | |